GC §54954.2 Requests for disability-related accommodation or modification, including auxiliary aids and services should be made in writing to the Superintendent 48 hours prior to meeting time. Mail to: Laton Unified School District P.O. Box 248 Laton, CA 93242.

I. OPENING OF MEETING 6:00 P.M.

Preliminary
Call to Order
Pledge of Allegiance

Attendance

A. Board Members Present Absent
   1. Daniel Vargas, President           ____   ____
   2. Earl Yecny, Clerk                 ____   ____
   3. Nikki Alford                      ____   ____
   4. Cindy Brooks                      ____   ____
   5. Rich Olson                        ____   ____

B. Staff in attendance:
   Steve Bogan, Acting Superintendent  ____   ____

C. Approval of the Agenda and/or Emergency Addition [G.C. 54954.2 (b)(2)] 6:03 P.M.
   (2/3 approvals required)

Motion: Vote: Yes  No
   Second:  
   Daniel Vargas:  ☐  ☐
   Earl Yecny:  ☐  ☐
   Nikki Alford:  ☐  ☐
   Cindy Brooks:  ☐  ☐
   Rich Olson:  ☐  ☐
II. PUBLIC HEARING SESSION:

A. Persons addressing the Board must be recognized by the president prior to their remarks. Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item as stated in Laton Unified School District Board Bylaw 9323(b). The School Board is prohibited by law from taking action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the School Board does not respond to public comment at this time.

Testimony with regard to complaints against staff is not protected from damage claims for libel. Public charges or allegations may result in legal action being brought by those individuals.

III. CLOSED SESSION ITEMS: 6:06 P.M.


IV. CLOSED SESSION ACTION: (In Open Session) 7:06 P.M.


<table>
<thead>
<tr>
<th>Motion:</th>
<th>Vote:</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Second:</td>
<td>Daniel Vargas:</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Earl Yecny:</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Nikki Alford:</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Cindy Brooks:</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Rich Olson:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

At ____________, it was moved by __________, seconded by _________ and unanimously approved to extend the meeting beyond the three (3) hour limit.

VI. ADJOURNMENT:

It was moved by __________, seconded by __________ and unanimously carried to adjourn the meeting at _______ P.M.

<table>
<thead>
<tr>
<th>Motion:</th>
<th>Vote:</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Second:</td>
<td>Daniel Vargas:</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Earl Yecny:</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Nikki Alford:</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Cindy Brooks:</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Rich Olson:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

NOTE: The next regular meeting of the Board of Trustees will be held in the Laton Unified District Board Room at 6:15 P.M. on Wednesday, April 10, 2019.

__________________________________________
Clerk’s Signature