LATON UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEES
SPECIAL MEETING
AGENDA
LATON UNIFIED SCHOOL DISTRICT BOARD ROOM
May 21, 2019
6:00 P.M.

GC §54954.2 Requests for disability-related accommodation or modification, including auxiliary aids and services should be made in writing to the Superintendent 48 hours prior to meeting time. Mail to: Laton Unified School District P.O. Box 248 Laton, CA 93242.

I. OPENING OF MEETING 6:00 P.M.

Preliminary

Call to Order

Pledge of Allegiance

Attendance

A. Board Members Present Absent
   1. Daniel Vargas, President  _____  _____
   2. Earl Yecny, Clerk  _____  _____
   3. Nikki Alford  _____  _____
   4. Cindy Brooks  _____  _____
   5. Rich Olson  _____  _____

B. Staff in attendance:
   Lupe G. Nieves, Interim Superintendent  _____  _____

C. Approval of the Agenda and/or Emergency Addition [G.C. 54954.2 (b)(2)] 6:03 P.M.

(2/3 approvals required)

Motion: _______________________
Second: _______________________

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II. PUBLIC COMMENTS SESSION:

A. Persons addressing the Board must be recognized by the president prior to their remarks. Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item as stated in Laton Unified School District Board Bylaw 9323(b). The School Board is prohibited by law from taking action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the School Board does not respond to public comment at this time.

Testimony with regard to complaints against staff is not protected from damage claims for libel. Public charges or allegations may result in legal action being brought by those individuals.

III. COMMUNICATIONS AND REPORTS TO THE BOARD:

A. CSBA Governance Training  
B. Day Field Trips
   1. LHS Video Production Class – Hanford Fox Theater – Hanford, CA – May 18, 2019
   2. LHS AVID – CSU Monterey & Aquarium – Monterey, CA – May 20, 2019
   3. LHS AP History Class – San Luis Obispo, CA – May 21, 2019
   4. CMS 7th Grade – Island Waterpark – Fresno, CA – May 29, 2019
   5. LHS ROP Floral Class – Gilroy Gardens – Gilroy, CA – May 30, 2019

IV. DISCUSSION/ACTION:


In accordance with Public Notice Section 3547 of the Government Code, all initial proposals of the public school employees and employees bargaining units are to be presented at a public meeting of the public schools employer, and thereafter shall be public record. The Laton Federation of Teachers, Local 3278 proposal to the Laton Unified School District for the 2019-2020 school year presented May 8, 2019 meeting of the Board of Education is returned to this agenda for public discussion and Board action acknowledging commencement of negotiations on such proposal. Contact Person: Tammy Alves, telephone 922-4015.

Motion: Vote: Yes No
Second: Daniel Vargas: ☐ ☐
        Earl Yecny: ☐ ☐
        Nikki Alford: ☐ ☐
        Cindy Brooks: ☐ ☐
        Rich Olson: ☐ ☐

V. CLOSED SESSION ITEMS:

C. Public Employee Appointment – Government Code 54957
   1. High School Mathematics
D. Public Employee Appointment – Government Code 54957
   1. High School Ag Mechanics

E. Public Employee Appointment – Government Code 54957
   1. School Psychologist Intern

F. Conference with Labor Negotiators – Government Code 54957.6
   6:46 P.M.
   Agency Designated Representatives: Lupe Nieves, Tammy Alves and Reatha Martinez
   Laton Federation of Teachers, Local 3278

VI. CLOSED SESSION ACTION: (In Open Session)

   6:51 P.M.
   Motion: Vote: Yes           No
   Second: Daniel Vargas:
   Earl Yecny:
   Nikki Alford:
   Cindy Brooks:
   Rich Olson:

   6:54 P.M.
   Motion: Vote: Yes           No
   Second: Daniel Vargas:
   Earl Yecny:
   Nikki Alford:
   Cindy Brooks:
   Rich Olson:

C. Public Employee Appointment – Government Code 54957
   6:57 P.M.
   1. High School Mathematics

D. Public Employee Appointment – Government Code 54957
   7:01 P.M.
   1. High School Ag Mechanics
E. Public Employee Appointment – Government Code 54957

1. School Psychologist Intern

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F. Conference with Labor Negotiators – Government Code 54957.6

Agency Designated Representatives: Lupe Nieves, Tammy Alves and Reatha Martinez
Laton Federation of Teachers, Local 3278

At _____________, it was moved by __________, seconded by _________ and unanimously approved to extend the meeting beyond the three (3) hour limit.

VI. ADJOURNMENT:

It was moved by ________, seconded by _________ and unanimously carried to adjourn the meeting at _______ P.M.

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NOTE: The next regular meeting of the Board of Trustees will be held in the Laton Unified District Board Room at 6:15 P.M. on Wednesday, June 12, 2019.