

**LATON UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEES  
REGULAR MEETING  
AGENDA**

**LATON HIGH SCHOOL CAFETERIA**

**June 10, 2020**

**6:15 P.M.**

GC §54954.2 Requests for disability-related accommodation or modification, including auxiliary aids and services should be made in writing to the Superintendent 48 hours prior to meeting time. Mail to: Laton Unified School District P.O. Box 248 Laton, CA 93242.

**I. OPENING OF MEETING**

**6:15 P.M.**

**Preliminary**

Call to Order

Pledge of Allegiance

Attendance

A. Board Members	Present	Absent
1. Daniel Vargas, President	_____	_____
2. Earl Yecny, Clerk	_____	_____
3. Nikki Alford	_____	_____
4. Cindy Brooks	_____	_____
5. Rich Olson	_____	_____
 B. Staff in attendance:		
Lupe G. Nieves, Superintendent	_____	_____

C. Approval of Minutes for the May 13, 2020 Regular Board Meeting

Superintendent's Recommendation: The School Board Approve the Minutes for the May 13, 2020 Regular Board Meeting **6:18 P.M.**

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Cindy Brooks:	<input type="checkbox"/>	<input type="checkbox"/>
	Rich Olson:	<input type="checkbox"/>	<input type="checkbox"/>

D. Agenda and/or Emergency Addition [G.C. 54954.2 (b)(2)]  
(2/3 approvals required)

**6:20 P.M.**

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Superintendent's Recommendation: The School Board Approve the Agenda

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>

Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>	
Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>	
Cindy Brooks:	<input type="checkbox"/>	<input type="checkbox"/>	
Rich Olson:	<input type="checkbox"/>	<input type="checkbox"/>	

**II. PUBLIC HEARING SESSION:**

A. Persons addressing the Board must be recognized by the president prior to their remarks. Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item as stated in Laton Unified School District Board Bylaw 9323(b). The School Board is prohibited by law from taking action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the School Board does not respond to public comment at this time.

Testimony with regard to complaints against staff is not protected from damage claims for libel. Public charges or allegations may result in legal action being brought by those individuals.

**III. COMMUNICATIONS AND REPORTS TO THE BOARD:**

A. Superintendent, Directors, and Administration Reports

- |  |                  |
|--|------------------|
| 1. Lupe G. Nieves – Superintendent               | <b>6:25 P.M.</b> |
| a. Tom Upton – B & B Well Drilling               | <b>6:35 P.M.</b> |
| 2. Berta Carvajal – Community Liaison            | <b>6:45 P.M.</b> |
| 3. Erica Sargent – Counselor                     | <b>6:55 P.M.</b> |
| 4. Susan Giles – Cafeteria Manager               | <b>7:05 P.M.</b> |
| 5. Reatha Martinez – Chief Business Official     | <b>7:15 P.M.</b> |
| 6. Sue Vang – Director of Technology             | <b>7:25 P.M.</b> |
| 7. Ruben Garcia – Learning Director              | <b>7:35 P.M.</b> |
| 8. Michael Langton – Laton High School Principal | <b>7:45 P.M.</b> |
|  | <b>7:55 P.M.</b> |

**IV. DISCUSSION:**

A. Public Hearing for Comment and Discussion of Laton Unified School District’s Education Protection Account (EPA)

**V. DISCUSSION/ACTION ITEMS:**

A. Accounts Payable Warrants for May 2020 **8:05 P.M.**

Superintendent Recommendation: The School Board Approve the Accounts Payable Warrants for May 2020

Motion:	Vote:	Yes	No	
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>	
	Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>	
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>	
	Cindy Brooks:	<input type="checkbox"/>	<input type="checkbox"/>	
	Rich Olson:	<input type="checkbox"/>	<input type="checkbox"/>	

B. Approval of Resolution 19-20 #26 For Providing Child Care and Development Services and to Authorize the Designated Personnel to Sign Contract Documents for Fiscal Year 2020-2021 **8:08 P.M.**

Superintendent's Recommendation: The School Board Approve the Resolution 19-20 #26 For Providing Child Care and Development Services and to Authorize the Designated Personnel to Sign Contract Documents for Fiscal Year 2020-2021

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Cindy Brooks:	<input type="checkbox"/>	<input type="checkbox"/>
	Rich Olson:	<input type="checkbox"/>	<input type="checkbox"/>

C. Approval of Laton High School 2020-2021 Carl Perkins Program Grant Application **8:11 P.M.**

Superintendent's Recommendation: The School Board Approve the Laton High School 2020-2021 Carl Perkins Program Grant Application

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Cindy Brooks:	<input type="checkbox"/>	<input type="checkbox"/>
	Rich Olson:	<input type="checkbox"/>	<input type="checkbox"/>

D. Approval of 2020-2021 Agricultural Career Technical Education Incentive Grant **8:14 P.M.**

Superintendent's Recommendation: The School Board Approve the 2020-2021 Agricultural Career Technical Education Incentive Grant

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Cindy Brooks:	<input type="checkbox"/>	<input type="checkbox"/>
	Rich Olson:	<input type="checkbox"/>	<input type="checkbox"/>

E. Approval of Resolution 19-20 #27 Order of Election and Specifications of the Election Order **8:17 P.M.**

Superintendent's Recommendation: The School Board Approve the Resolution 19-20 #27 Order of Election and Specifications of the Election Order

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Cindy Brooks:	<input type="checkbox"/>	<input type="checkbox"/>
	Rich Olson:	<input type="checkbox"/>	<input type="checkbox"/>

**VI. CLOSED SESSION ITEMS:**

A. Public Employee Appointment – Government Code 54957

**8:20 P.M.**

1. Middle School 7<sup>th</sup> Grade Teacher

- B. Public Employee Appointment – Government Code 54957 **8:25 P.M.**  
1. High School Mathematics Teacher

**VII. CLOSED SESSION ACTION: (In Open Session)**

- A. Public Employee Appointment – Government Code 54957 **8:30 P.M.**  
1. Middle School 7<sup>th</sup> Grade Teacher

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Cindy Brooks:	<input type="checkbox"/>	<input type="checkbox"/>
	Rich Olson:	<input type="checkbox"/>	<input type="checkbox"/>

- B. Public Employee Appointment – Government Code 54957 **8:33 P.M.**  
1. High School Mathematics Teacher

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Cindy Brooks:	<input type="checkbox"/>	<input type="checkbox"/>
	Rich Olson:	<input type="checkbox"/>	<input type="checkbox"/>

**VIII. FUTURE AGENDA ITEMS: 8:36 P.M.**

- A.  
B.

At \_\_\_\_\_, it was moved by \_\_\_\_\_, seconded by \_\_\_\_\_ and unanimously -approved to extend the meeting beyond the three (3) hour limit.

**IX. ADJOURNMENT**

It was moved by \_\_\_\_\_, seconded by \_\_\_\_\_ and unanimously carried to adjourn the meeting at \_\_\_\_\_ P.M.

NOTE: The next regular meeting of the Board of Trustees will be held in the Laton Unified District Board Room at 6:15 P.M. on Wednesday, June 24, 2020.

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**Clerk's Signature**