LATON UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEES
REGULAR MEETING
AGENDA
LATON UNIFIED SCHOOL DISTRICT
October 14, 2020
6:15 P.M.

GC §54954.2 Requests for disability-related accommodation or modification, including auxiliary aids and services should be made in writing to the Superintendent 48 hours prior to meeting time. Mail to: Laton Unified School District P.O. Box 248 Laton, CA  93242.

I. OPENING OF MEETING 6:15 P.M.

Preliminary
Call to Order
Pledge of Allegiance

Attendance

A. Board Members
   Present    Absent
     1. Daniel Vargas, President    _____    _____
     2. Earl Yecny, Clerk    _____    _____
     3. Nikki Alford    _____    _____
     4. Cindy Brooks    _____    _____
     5. Rich Olson    _____    _____

B. Staff in attendance:
     Lupe G. Nieves, Superintendent    _____    _____

C. Approval of Minutes for the September 15, 2020 Regular Board Meeting
   Superintendent’s Recommendation: The School Board Approve the Minutes for the September 15, 2020 Regular Board Meeting 6:18 P.M.
   Motion: Vote: Yes    No
Second:   Daniel Vargas:
          Earl Yecny:
          Nikki Alford:
          Cindy Brooks:
          Rich Olson:

D. Agenda and/or Emergency Addition [G.C. 54954.2 (b)(2)] 6:20 P.M.
   (2/3 approvals required)

   Superintendent’s Recommendation: The School Board Approve the Agenda
   Motion: Vote: Yes    No
   Second:   Daniel Vargas:
II. PUBLIC HEARING SESSION:

A. Persons addressing the Board must be recognized by the president prior to their remarks. Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item as stated in Laton Unified School District Board Bylaw 9323(b). The School Board is prohibited by law from taking action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the School Board does not respond to public comment at this time.

Testimony with regard to complaints against staff is not protected from damage claims for libel. Public charges or allegations may result in legal action being brought by those individuals.

III. COMMUNICATIONS AND REPORTS TO THE BOARD:

A. Superintendent, Directors, and Administration Reports

1. Lupe G. Nieves – Superintendent………………………………….6:25 P.M.
2. Ruben Garcia – Laton Elementary and Laton Middle School Principal……………………………6:35 P.M.
3. Michael Langton – Laton High School Principal……………………………………………………6:45 P.M.
4. Sue Vang – Director of Technology……………………………………………………………..6:55 P.M.
5. Reatha Martinez – Chief Business Official……………………………………………………7:05 P.M.
6. Berta Carvajal – Community Liaison…………………………………………………………7:15 P.M.
7. Pablo Avila – Director of Facilities………………………………………………………………7:25 P.M.

IV. DISCUSSION:

A. Day Field Trips…………………………………………………………7:35 P.M.

1. LHS FFA – Public Speaking Skills - Madera, CA – November 17, 2020
2. LHS FFA – Banking and History of FFA – Madera, CA – December 9, 2020

V. DISCUSSION/ACTION ITEMS:

A. Accounts Payable Warrants for September 2020……………………………………7:40 P.M.

Superintendent Recommendation: The School Board Approve the Accounts Payable Warrants for September 2020

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B. Quarterly Report on William Uniform Complaints for the Quarter Ending September 30, 2020

Superintendent’s Recommendation: The School Board Approve the Quarterly Report on William Uniform Complaints for the Quarter Ending September 30, 2020

Motion: Vote: Yes No

Second: Daniel Vargas: ☐ ☐
Earl Yecny: ☐ ☐
Nikki Alford: ☐ ☐
Cindy Brooks: ☐ ☐
Rich Olson: ☐ ☐

C. Approval of Second Reading of Update to Board Policy, Administrative Regulations, Exhibits, and Board Bylaws

Superintendent Recommendation: The School Board Approve the Second Reading of Update to Board Policy, Administrative Regulations, Exhibits, and Board Bylaws

1. BP 1646.1 – High School Graduation Requirements
2. AR 6146.R(1) – High School Graduation Requirements
3. BP 6162.52 – High School Exit Examination
4. AR 6162.52 – High School Exit Examination
5. E 6162.52 – High School Exit Examination
6. BP 6179 – Supplemental Instruction
7. AR 6179 – Supplemental Instruction

Superintendent Recommendation: The School Board Approve the Second Reading of Update to Board Policy, Administrative Regulations, Exhibits, and Board Bylaws

Motion: Vote: Yes No

Second: Daniel Vargas: ☐ ☐
Earl Yecny: ☐ ☐
Nikki Alford: ☐ ☐
Cindy Brooks: ☐ ☐
Rich Olson: ☐ ☐

D. Approval of Change Order No. 1 for Multi-Use & Office Building

Superintendent’s Recommendation: The School Board Approve the Change Order No. 1 for Multi-Use & Office Building

Motion: Vote: Yes No

Second: Daniel Vargas: ☐ ☐
Earl Yecny: ☐ ☐
Nikki Alford: ☐ ☐
Cindy Brooks: ☐ ☐
Rich Olson: ☐ ☐

E. Approval of Equipment to be surplused and/or disposed of – equipment not working, outdated, and/or at end of life

Superintendent’s Recommendation: The School Board Approve the Equipment to be surplused and/or disposed of – equipment not working, outdated, and/or at end of life
F. Approval of Onsite Sale of Old Surplused Items – Late October/Early November 7:55 P.M.

Superintendent’s Recommendation: The School Board Approve the Onsite Sale of Old Surplused Items

Motion: Yes No
Second: Daniel Vargas: Earl Yecny: Nikki Alford: Cindy Brooks: Rich Olson:

G. Fundraisers 7:58 P.M.

1. Pulled Pork Dinner – LHS FFA – November 6, 2020
2. Easter Egg Sales – LHS FFA – March 8, 2021

*** All Fundraisers must follow the Health and Safety Guidelines. Some of the fundraisers will only be possible once school resumes.

Superintendent’s Recommendation: The School Board Approve the Fundraisers Listed Above

Motion: Yes No
Second: Daniel Vargas: Earl Yecny: Nikki Alford: Cindy Brooks: Rich Olson:

VI. FUTURE AGENDA ITEMS: 8:01 P.M.

A.
B.

At ______________, it was moved by ____________, seconded by __________ and unanimously -approved to extend the meeting beyond the three (3) hour limit.
VII. ADJOURNMENT

It was moved by ________, seconded by ________ and unanimously carried to adjourn the meeting at _______ P.M.

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NOTE: The next regular meeting of the Board of Trustees will be held in the Laton Unified District Board Room at 6:15 P.M. on Thursday, November 12, 2020.

___________________________________________
Clerk’s Signature