GC §54954.2 Requests for disability-related accommodation or modification, including auxiliary aids and services should be made in writing to the Superintendent 48 hours prior to meeting time. Mail to: Laton Unified School District P.O. Box 248 Laton, CA 93242.

I. OPENING OF MEETING 6:15 P.M.

Preliminary
Call to Order
Pledge of Allegiance

Attendance

A. Board Members Present Absent
   1. Daniel Vargas, President _____ _____
   2. Earl Yecny, Clerk _____ _____
   3. Nikki Alford _____ _____
   4. Guadalupe Andrade _____ _____
   5. Holly Torres _____ _____

B. Staff in attendance:
   Lupe G. Nieves, Superintendent _____ _____

C. Approval of Minutes for the April 19, 2023 Regular Board Meeting, April 25, 2023 Special Board Meeting and May 2, 2023 Special Board Meeting 6:18 P.M.

   Superintendent’s Recommendation: The School Board Approve the Minutes for the April 19, 2023 Regular Board Meeting, April 25, 2023 Special Board Meeting and May 2, 2023 Special Board Meeting

   Motion: ____________________________ Vote: ____________________________
   Yes: Daniel Vargas: □     No: □
   Earl Yecny: □     No: □
   Nikki Alford: □     No: □
   Guadalupe Andrade: □     No: □
   Holly Torres: □     No: □

D. Agenda and/or Emergency Addition [G.C. 54954.2 (b)(2)] 6:20 P.M.

   (2/3 approvals required)

   Superintendent’s Recommendation: The School Board Approve the Agenda
II. PUBLIC HEARING SESSION:

A. Persons addressing the Board must be recognized by the president prior to their remarks. Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item as stated in Laton Unified School District Board Bylaw 9323(b). The School Board is prohibited by law from taking action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the School Board does not respond to public comment at this time.

Testimony with regard to complaints against staff is not protected from damage claims for libel. Public charges or allegations may result in legal action being brought by those individuals.

III. DISCUSSION

A. Day Field Trips

1. LHS Grades 11-12 – Warner Brothers Studio Tour – Hollywood, CA – May 24, 2023
2. LES 4th Grade – Yosemite Sugar Pine Mountain Railroad – Fish Camp, CA – May 25, 2023
3. LMS 8th Grade – Santa Cruz Boardwalk – Santa Cruz, CA – May 26, 2023
4. LMS PBIS Reward Trip – Wild Water Adventures – Fresno, CA – June 5, 2023

B. First Reading of 2023-2024 Laton High School Athletic Department Packet

IV. COMMUNICATIONS AND REPORTS TO THE BOARD:

A. Superintendent, Directors, and Administration Reports

1. Lupe G. Nieves – Superintendent
2. Reatha Martinez – Chief Business Official
3. Susan Giles – Director of Food Services
4. Sue Vang – Director of Technology
5. Gustavo Lopez – Director of Facilities
6. Jeanna White – Learning Director
7. Michael Langton – Laton High School Principal

V. DISCUSSION/ACTION ITEMS:

A. Approval of Accounts Payable Warrants for April 2023

Superintendent’s Recommendation: The School Board Approve the Accounts Payable Warrants for April 2023
B. Approval of 2023-2024 Laton Unified School District Attendance Calendar 7:38 P.M.

Superintendent’s Recommendation: The School Board Approve the 2023-2024 Laton Unified School District Attendance Calendar

Motion: Vote: Yes No
Second:  
Daniel Vargas: ☐ ☐
Earl Yecny: ☐ ☐
Nikki Alford: ☐ ☐
Guadalupe Andrade: ☐ ☐
Holly Torres: ☐ ☐

C. Approval of Quarterly Report on Williams Uniform Complaints for the Quarter Ending March 31, 2023 7:41 P.M.

Superintendent’s Recommendation: The School Board Approve the Quarterly Report on Williams Uniform Complaints for the Quarter Ending March 31, 2023

Motion: Vote: Yes No
Second:  
Daniel Vargas: ☐ ☐
Earl Yecny: ☐ ☐
Nikki Alford: ☐ ☐
Guadalupe Andrade: ☐ ☐
Holly Torres: ☐ ☐

D. Approval of Resolution 22-23 #29 Recognizing a State of Emergency and Re-Authorizing Teleconferenced Meetings Pursuant to AB361 7:44 P.M.

Superintendent’s Recommendation: The School Board Approve the Resolution 22-23 #29 Recognizing a State of Emergency and Re-Authorizing Teleconferenced Meetings Pursuant to AB361

Motion: Vote: Yes No
Second:  
Daniel Vargas: ☐ ☐
Earl Yecny: ☐ ☐
Nikki Alford: ☐ ☐
Guadalupe Andrade: ☐ ☐
Holly Torres: ☐ ☐

E. Approval of Fresno County Quarterly Investment Report for the Quarter Ending March 31, 2023 7:47 P.M.

Superintendent’s Recommendation: The School Board Approve the Fresno County Quarterly Investment Report for the Quarter Ending March 31, 2023

Motion: Vote: Yes No
Second:  
Daniel Vargas: ☐ ☐
Earl Yecny: ☐ ☐
Nikki Alford: ☐ ☐
Guadalupe Andrade: ☐ ☐
Holly Torres: ☐ ☐
F. Approval to Renew the T-Mobile Hotspots Quotes 7:50 P.M.

Superintendent’s Recommendation: The School Board Approve the Renewal of the T-Mobile Hotspots Quotes

Motion:  Vote:  Yes  No
Second:  Daniel Vargas:  ☐  ☐
         Earl Yecny:  ☐  ☐
         Nikki Alford:  ☐  ☐
         Guadalupe Andrade:  ☐  ☐
         Holly Torres:  ☐  ☐

G. Approval of 2023-2024 Laton High School Master Schedule 7:53 P.M.

Superintendent’s Recommendation: The School Board Approve the 2023-2024 Laton High School Master Schedule

Motion:  Vote:  Yes  No
Second:  Daniel Vargas:  ☐  ☐
         Earl Yecny:  ☐  ☐
         Nikki Alford:  ☐  ☐
         Guadalupe Andrade:  ☐  ☐
         Holly Torres:  ☐  ☐

H. Approval of Laton High School New Courses for 2023-2024 School Year and New Textbooks 7:56 P.M.

1. Financial Literacy
2. Advanced Broadcasting
3. Drama/Theater

Superintendent’s Recommendation: The School Board Approve the Laton High School New Courses for 2023-2024 School Year and New Textbooks

Motion:  Vote:  Yes  No
Second:  Daniel Vargas:  ☐  ☐
         Earl Yecny:  ☐  ☐
         Nikki Alford:  ☐  ☐
         Guadalupe Andrade:  ☐  ☐
         Holly Torres:  ☐  ☐

I. Approval of 2023-2024 Courses for Laton Online Academy 7:59 P.M.

Superintendent’s Recommendation: The School Board Approve the 2023-2024 Courses for Laton Online Academy

Motion:  Vote:  Yes  No
Second:  Daniel Vargas:  ☐  ☐
         Earl Yecny:  ☐  ☐
         Nikki Alford:  ☐  ☐
         Guadalupe Andrade:  ☐  ☐
         Holly Torres:  ☐  ☐
J. Approval of One Quote for the Preschool Drop off Area Surfacing Project

8:02 P.M.

Superintendent’s Recommendation: The School Board Approve the One Quote for the Preschool Drop off Area Surfacing Project

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K. Opportunity for Public Discussion and Action to Acknowledge that Negotiations Will Commence on the California School Employees Association Chapter #513 for 2023-2024 Negotiations Proposal to Laton Unified School District

8:05 P.M.

In accordance with Public Notice Section 3547 of the Government Code, all initial proposals of the public school employees and employee bargaining units are to be presented at a public meeting of the public school employer, and thereafter shall be public record. The California School Employees Association Chapter #513 proposal to the Laton Unified School District for the 2023-2024 school year presented at the April 19, 2023 meeting of the Board of Education is returned to this agenda for public discussion and Board action acknowledging commencement of negotiations on such proposal. Contact Person: Tammy Alves, telephone 922-4015.

Superintendent’s Recommendation: The School Board Approve the Opportunity for Public Discussion and Action to Acknowledge that Negotiations Will Commence on the California School Employees Association Chapter #513 for 2023-2024 Negotiations Proposal to Laton Unified School District

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L. Fundraisers:

8:08 P.M.

1. Prom Pictures – LHS Yearbook – May 20, 2023

2. Drama Awards Banquet – LMS Drama Class – June 1, 2023

Superintendent’s Recommendation: The School Board Approve the Fundraisers Listed Above

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VI. CLOSED SESSION ITEMS:
   A. Public Employee Appointment – Government Code 54957  8:11 P.M.
      1. Laton High School Principal
   B. Public Employee Appointment – Government Code 54957  8:16 P.M.
      1. Academic Counselor
   C. Public Employee Discipline/Dismissal/Release – Government Code 54957  8:21 P.M.
   D. Public Employee Discipline/Dismissal/Release – Government Code 54957  8:26 P.M.
   E. Public Employee Discipline/Dismissal/Release – Government Code 54957  8:31 P.M.

VII. CLOSED SESSION ACTION: (In Open Session)
   A. Public Employee Appointment – Government Code 54957  8:36 P.M.
      1. Laton High School Principal
         Motion: Vote: Yes No
         Second: Daniel Vargas: ☐ ☐
                  Earl Yecny: ☐ ☐
                  Nikki Alford: ☐ ☐
                  Guadalupe Andrade:☐ ☐
                  Holly Torres: ☐ ☐
   B. Public Employee Appointment – Government Code 54957  8:39 P.M.
      1. Academic Counselor
         Motion: Vote: Yes No
         Second: Daniel Vargas: ☐ ☐
                  Earl Yecny: ☐ ☐
                  Nikki Alford: ☐ ☐
                  Guadalupe Andrade:☐ ☐
                  Holly Torres: ☐ ☐
   C. Public Employee Discipline/Dismissal/Release – Government Code 54957  8:42 P.M.
      Motion: Vote: Yes No
      Second: Daniel Vargas: ☐ ☐
               Earl Yecny: ☐ ☐
               Nikki Alford: ☐ ☐
               Guadalupe Andrade:☐ ☐
               Holly Torres: ☐ ☐
   D. Public Employee Discipline/Dismissal/Release – Government Code 54957  8:45 P.M.
      Motion: Vote: Yes No
      Second: Daniel Vargas: ☐ ☐
               Earl Yecny: ☐ ☐
               Nikki Alford: ☐ ☐
               Guadalupe Andrade:☐ ☐
               Holly Torres: ☐ ☐

Motion:          Vote: Yes No
                   Daniel Vargas: ☐ ☐
                   Earl Yecny: ☐ ☐
                   Nikki Alford: ☐ ☐
                   Guadalupe Andrade: ☐ ☐
                   Holly Torres: ☐ ☐

VIII. FUTURE AGENDA ITEMS:  8:51 P.M.

   A.

   B.

At _____________, it was moved by __________, seconded by _________ and unanimously -approved to extend the meeting beyond the three (3) hour limit.

IX. ADJOURNMENT

   It was moved by ________, seconded by _________ and unanimously carried to adjourn the meeting at _______ P.M.

Vote: Yes No
Daniel Vargas: ☐ ☐
Earl Yecny: ☐ ☐
Nikki Alford: ☐ ☐
Guadalupe Andrade: ☐ ☐
Holly Torres: ☐ ☐

NOTE: The next regular meeting of the Board of Trustees will be held in the Laton Unified District Board Room at 6:15 P.M. on Wednesday, June 14, 2023.

_________________________________________
Clerk’s Signature